



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu.

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**NRHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102**

**Director General,  
Indian Systems of Medicine, J&K,  
Jammu.**

**No: SHS/J&K/NHM/FMG/J/7831-7863**

**Dated: 28/11/2014**

**Sub: Release of Grant-in-Aid for Drugs & Supplies for AYUSH for the Year 2014-15.**

**Ref: Health & Medical Education Department letter No. HD/Plan/NRHM-Drugs/12-2007/AYUSH-III dated 21/10/2014.**

**Sir,**


As approved by the Chairman Executive Committee, State Health Society, J&K, NHM sanction is hereby accorded to the release of Grant-in-Aid of **Rs. 250.00 Lacs (Rupees Two Crore Fifty Lac only)** for procurement of Drugs & Supplies for AYUSH (FMR Code B.16.2.8) under Mission Flexible Pool during the year 2014-15.

Accordingly, the sanctioned GIA shall be transferred to your bank account **CD-321** of J&K Bank Ltd. Civil Secretariat, Jammu

**The Grant-in-Aid sanctioned is subject to the following conditions:**

1. That the above GIA sanctioned is exclusively meant for Drugs & Supplies for AYUSH at co-locations of NHM under Mission Flexible Pool during the year 2014-15.
2. That the funds are utilized for procurement of quality drugs strictly after observing all codal formalities as contained in the J&K Financial Codes as well as rules and Guidelines of MOH & FW, GOI.
3. That the statement of Expenditure and Utilization certificate is sent to the State Health Society on monthly basis regularly.
4. That the accounts of the grantee shall be open to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal Audit by Principal Accounts Office of the ministry of Health & Family Welfare, Government of India, whenever the grantee is called upon to do so.

Yours Sincerely,

  
**Mission Director, 28/11/14**  
**NHM, J&K**

**Copy for the information to the:-**

- 1-2. Director Health Services, Jammu/Kashmir
- 3-24. District Development Commissioner (Chairman District Health Society) ALL
25. Director (P&S) State Health Society, NHM, J&K.
26. FA & CAO, State Health Society, NHM, J&K.
- 27-28. Divisional Nodal Officers, NHM, Jammu /Kashmir Division
29. Additional Private Secretary to the Hon'ble Minister of Health & Medical Education Department, Civil Secretariat, Jammu for kind information of the Hon'ble Minister.
30. Private Secretary to the Commissioner/Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Jammu for the information of the Commissioner/Secretary.
31. I/C website ([www.nrhmk.com](http://www.nrhmk.com))
- 32-34. State Account Manager, NUHM/Cashier/Ledger Keepers for recording in books of accounts.
35. Office File.